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NHPUC 17APR'17PM3:34

April 12, 2017

New Hampshire Public Utilities Commission  
Debra Howland, Executive Director  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: **Incite Energy LLC**  
**Application for Electric Broker License**

To Whom It May Concern:

Enclosed please find an **Application for Electric Broker License** for our client, **Incite Energy LLC**. Once the application has been processed, please forward evidence of approval to the mailing address on the application. If there is any issue, or if you require any further information, please do not hesitate to contact us.

Thank you,

LicenseLogix  
140 Grand Street, Suite 300  
White Plains, NY 10601  
service@licenselogix.com  
(800) 292-0909

**New Hampshire Public Utilities Commission  
Debra Howland, Executive Director  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429**

**APPLICATION FOR ELECTRIC BROKER LICENSE**

(1) The legal name of the applicant as well as any trade name(s) under which it intends to operate in this state;

[Incite Energy LLC](#)

(2) The applicant's business address, telephone number, e-mail address and website address, as applicable;

[1500 Rankin Rd  
Houston, TX 77073  
P: 888-313-9654  
mballantyne@inciteenergy.com  
www.inciteenergy.com](#)

(3) The applicant's place of incorporation, if anything other than an individual;

[LLC Organized in DE on 01/09/2012](#)

(4) The name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual or of the applicant's principal(s), if the applicant is anything other than an individual;

[Jared Crane  
President  
1500 Rankin Road  
Houston, TX 77073  
713-817-1535](#)

(5) The following regarding any affiliate and/or subsidiary of the applicant that is conducting business in New Hampshire: a. The name, business address and telephone number of the entity; b. A description of the business purpose of the entity; and c. A description of any agreements with any affiliated New Hampshire utility;

[The applicant has no affiliates](#)

(6) The telephone number of the customer service department or the name, title, telephone number and e-mail address of the customer service contact person of the applicant, including toll free telephone numbers if available;

[Melissa Ballantyne, Office Manager  
1500 Rankin Road  
Houston, TX 77073  
888-313-9654  
Mballantyne#inciteenergy.com](#)

(7) The name, title, business address, telephone number, and e-mail address of the individual responsible for responding to commission inquiries;

Jason Gunderson, EVP  
1500 Rankin Road  
Houston, TX 77073  
713-936-5342  
commissionsquestions@inciteenergy.com

(8) The name, title, business address, telephone number and e-mail address of the individual who is the applicant's registered agent in New Hampshire for service of process;

CT Corporation System  
9 Capitol Street  
Concord, NH 03301  
877-893-5059

(9) A copy of the applicant's authorization to do business in New Hampshire from the secretary of state, if anything other than an individual;

Attached as EXHIBIT A

(10) A listing of the utility franchise areas in which the applicant intends to operate. To the extent an applicant does not intend to provide service in the entire franchise area of a utility, this list shall delineate the cities and towns where the applicant intends to provide service;

Attached as EXHIBIT B

(11) A description of the types of customers the applicant intends to serve, and the customer classes as identified in the applicable utility's tariff within which those customers are served;

Applicant will serve Commercial, Industrial and Residential customers

(12) A listing of the states where the applicant currently conducts business relating to the sale of electricity;

Applicant is currently licensed in DC, IIL, MA, MD, OH  
Applicant is currently in process of obtaining licenses for DE, NJ

(13) A listing disclosing the number and type of customer complaints concerning the applicant or its principals, if any, filed with a state licensing/registration agency, attorney general's office or other governmental consumer protection agency for the most recent calendar year in every state in which the applicant has conducted business relating to the sale of electricity;

Attached as Exhibit C

(14) A statement as to whether the applicant or any of the applicant's principals, as listed in a. through c. below, have ever been convicted of any felony that has not been annulled by a court: a. For partnerships, any of the general partners; b. For corporations, any of the officers, directors or controlling stockholders; or c. For limited liability companies, any of the managers or members;

Attached as Exhibit D

(15) A statement as to whether the applicant or any of the applicant's principals: a. Has, within the 10 years immediately prior to registration, had any civil, criminal or regulatory sanctions or penalties imposed against them pursuant to any state or federal consumer protection law or regulation; b. Has, within the 10 years immediately prior to registration, settled any civil, criminal or regulatory investigation or complaint involving any state or federal consumer protection law or regulation; or 19 Puc 2000 NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES c. Is currently the subject of any pending civil, criminal or regulatory investigation or complaint involving any state or federal consumer protection law or regulation;

Attached as Exhibit E

(16) If an affirmative answer is given to any item in (14) or (15) above, an explanation of the event;

(17) For those applicants intending to telemarket, a statement that the applicant shall: a. Maintain a list of consumers who request being placed on the applicant's do-not-call list for the purposes of telemarketing; b. Obtain monthly updated do-not-call lists from the National Do Not Call Registry; and c. Not initiate calls to New Hampshire customers who have either requested being placed on the applicant's do-not-call list(s) or customers who are listed on the National Do Not Call Registry;

Attached as Exhibit F

(18) For those applicants that intend not to telemarket, a statement to that effect;

Attached as Exhibit G

(19) A sample of the bill form(s) the applicant intends to use or a statement that the applicant intends to use the utility's billing service;

Attached as Exhibit H

(20) A copy of each contract to be used for residential and small commercial customers;

Attached as Exhibit I

(21) A statement certifying that the applicant has the authority to file the application on behalf of the CEPS and that its contents are truthful, accurate and complete;

Attached as Exhibit J

(22) The signature of the applicant or its representative;

Sign: Jan Anne

Date: 3-9-2017



# State Of New Hampshire Department Of State



INCITE ENERGY LLC  
1500 Rankin Road  
Houston, TX, 77073, USA

Re: 2017 Annual Report Reminder Due April 1, 2017  
Business ID#: 745207

----- **IMPORTANT NOTICE** -----

## **Your 2017 Annual Report Reminder Due April 1, 2017**

You are receiving this notice as a courtesy reminder to file your 2017 Annual Report Form and/or pay your Annual Fee on or after January 1 but not later than April 1, 2017. You can file your Annual Report online 24 hours a day, 7 days per week! Simply visit our web site at <http://quickstart.sos.nh.gov/online> to file your Annual Report online and pay the fee with your MasterCard, Visa, Discover credit card or pre-approved ACH.

If you have not previously used QuickStart you must first set up your user account. Once logged into the web site click **File an Annual Report/Annual Fee/Nonprofit Report**, located in the menu bar, and follow the easy step-by-step instructions. You will be prompted to enter your Business ID #, which is located above, so have it handy when you begin the on-line filing process. Upon successful filing, you will be given the option to print a copy of your completed Annual Report and related invoice for your records.

If online filing is not an option, you can request a form by emailing us at [annualreports@sos.nh.gov](mailto:annualreports@sos.nh.gov). You can also call the Annual Report Request Line at 603-271-8200 and leave a message to request a Form to be mailed to you. Please provide us with the business name, business ID and the name and address to which you would like the form mailed. (Expect a delay for filings not processed online.)

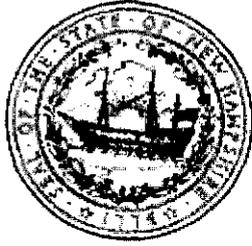
You must file your **2017** Annual Report Form along with a **\$100.00** filing fee for your business to remain in Good Standing. Reports filed after the due date are assessed a \$50.00 late fee. Failure to file your annual report may result in either an administrative dissolution or suspension of your registration status.

**Please Note:** If you also owe a previous annual report it must be filed before the current year annual report can be accepted. When filing online, the previous annual report will be presented first for filing, so be sure to take note of the filing year indicated. You can file both years' reports online in succession. File the previous annual report first, then go back in and repeat the process for current year annual report. If you have any questions regarding filing for two consecutive years please contact this office via email at [annualreports@sos.nh.gov](mailto:annualreports@sos.nh.gov) or call us at the number below.

If you attempt to file online during the last few days of the filing season expect extended delays in the processing time due to the heavy volume.

If you are using an Apple product and encounter issues using NH QuickStart, contact Apple Customer Service and give them this website's URL address for assistance: <https://quickstart.sos.nh.gov/online/account>

Sincerely,  
Corporation Division



# State of New Hampshire

## Department of State



Accepted Date: **5/31/2016**

Business Name: **INCITE ENERGY LLC**

Principal Office Address: **1500 Rankin Road, Houston, TX, 77073, USA**

RE: Acceptance of Business Formation

This letter is to confirm the acceptance of the following business formation:

Business ID: **745207**

Tracking#: **3309798**

Effective Date: **05/27/2016**

Payment Transaction #: **110602**

To maintain your business registration in good standing, you must maintain a Registered Agent at all times. You must also file an annual report no later than April 1st of each year. To file your annual report please go to <http://www.sos.nh.gov/corporate/annualreport/>.

It is incumbent upon you to keep this office informed of address or email changes to ensure that all communications from our office reaches you. There is no charge for address changes.

Please visit our website for helpful information regarding all your business needs. If you require assistance or should you have any questions, you may contact the Corporation Division using the information provided below. Please reference your Business ID in your communication.

Thank you.  
New Hampshire Department of State  
Corporation Division

**Exhibit b**

**List of utility franchise areas in which the applicant intends to operate**

Incite Energy, LLC plans to provide in every and all cities and towns within NH

**Exhibit C**

**Disclosure of Customer Complaints**

Incite Energy, LLC did not have any customer complaints concerning the applicant or its principals.

**Exhibit D**

**Disclosure of Felony Convictions – if applicable**

Not applicable:

Incite Energy, LLC's applicants or its principals have never been convicted of any felony that has not been annulled by a court.

## **Exhibit E**

### **Disclosure of Past 10 year Civil, Criminal or Regulatory Sanctions or Penalties – if applicable**

Not Applicable:

Incite Energy, LLC's applicants or its principals have not had within the 10 years immediately prior to registration, had any civil, criminal or regulatory sanctions or penalties imposed against them pursuant to any state or federal consumer protection law or regulation; b. Has, within the 10 years immediately prior to registration, settled any civil, criminal or regulatory investigation or complaint involving any state or federal consumer protection law or regulation; or 19 Puc 2000 NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES c. Is currently the subject of any pending civil, criminal or regulatory investigation or complaint involving any state or federal consumer protection law or regulation.

# Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "INCITE ENERGY LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF APRIL, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "INCITE ENERGY LLC" WAS FORMED ON THE NINTH DAY OF JANUARY, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



5092743 8300

SR# 20172451231

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202363717

Date: 04-12-17

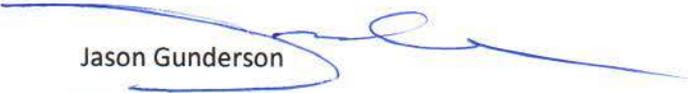
To Whom It May Concern:

April 7, 2017

Incite Energy, LLC is an energy consulting company. Our intention is to do business in the state of New Hampshire with Retail Electricity Suppliers. These suppliers are the entities that will be billing the customer for their services. Incite Energy, LLC will NOT be billing customers for any services.

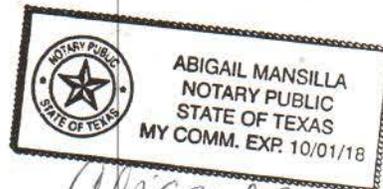
We do not have any contracts with customers for any services. Our contracts are with the Retail Electricity Suppliers.

Incite Energy, LLC has the authority to file this statement.



Jason Gunderson

Executive Vice President



*Abigail Mansilla 4/7/17*

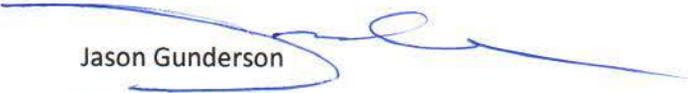
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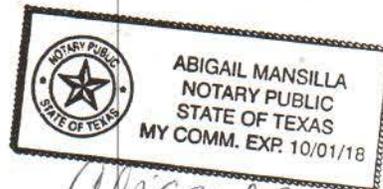
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Jason Gunderson

Executive Vice President



*Abigail Mansilla 4/7/17*